

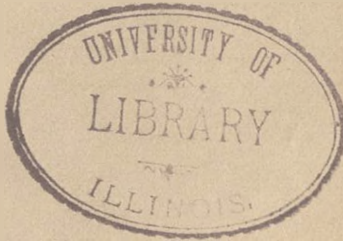
THE  
CHINESE CLASSICS:

A TRANSLATION BY

JAMES LEGGE, D. D.,

OF THE LONDON MISSIONARY SOCIETY.

PART I.  
CONFUCIUS.



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# CONFUCIUS.

1. ANALECTS.
2. GREAT LEARNING.
3. DOCTRINE OF THE MEAN.

With Complete Indexes of Subjects and Proper Names.

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# CONFUCIAN ANALECTS.



## BOOK I. HEO URH.

CHAPTER I. 1. The Master said, "Is it not pleasant to learn with a constant perseverance and application?"

2. "Is it not delightful to have friends coming from distant quarters?"

3. "Is he not a man of complete virtue, who feels no discomposure though men may take no note of him?"

II. 1. The philosopher Yew said, "They are few who, being filial and fraternal, are fond of offending against their superiors. There have been none, who, not liking to offend against their superiors, have been fond of stirring up confusion.

2. "The superior man bends his attention to what is radical. That being established, all practical courses naturally grow up. Filial piety and fraternal submission!—are they not the root of all benevolent actions?"

III. The Master said, "Fine words and an insinuating appearance are seldom associated with true virtue."

IV. The philosopher Tsang said, "I daily examine myself on three points:—whether, in transacting business for others, I may have been not faithful;—whether, in intercourse with friends, I may have been not sincere;—whether I may have not mastered and practised the instructions of my teacher."

V. The Master said, "To rule a country of a thousand chariots, there must be reverent attention to business, and sincerity; economy in expenditure, and love